**Pat Johnston Memorial Competitions**
**Solo Piping**

**Formerly the Cary Indoor Solo Piping Competition**

**An EUSPBA Sanctioned Event Sponsored by**

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**Saturday, March 5, 2022**

Registration – 9:00 AM

Grade V begins at 9:30, followed by IV, III, II, and I

**Resurrection Lutheran School**

100 Lochmere Drive

Cary, NC 27518

**Piping Director**: John Sprague

**Judges:** Jerry Finegan, Edwin Krintz, Kenneth McKeveny

**Rules**

1. All events will be conducted in accordance with EUSPBA rules.
2. All piping registrations must be received by February 26, 2022.
3. Individuals will be assigned a specific time to compete.
The piper must be ready when called or be disqualified.
4. Competitors must compete in appropriate Highland dress.
5. First, second, and third place prizes will be awarded in each event.
A trophy will be awarded for the overall grade winner.

Registration Fee - $15 for Grades 1 through 4; $5 for Grade 5.

**Mail Registration Form and check made payable to *SCOT* to**:

PJM Solo Piping Competition

Emily Sprague, Registrar

600 Stacy Street

Raleigh, NC 27607

919-828-1269 H *or* 984-255-3793 C esprague600@gmail.com

***Directions***

From I40, take exit 293 to US 1 South/US 64 West. Follow US 1 South to Exit 98A, Tryon Road. Merge right onto Tryon Road. Turn right onto Kildaire Farm Road. Go 7/10ths of a mile and turn right onto Lochmere Drive. Resurrection Lutheran Church and School is on the right.

### 2022 Pat Johnston Memorial Solo Piping Registration Form

#### Grade 1

|  |  |
| --- | --- |
| [ ]  | MSR |
| [ ]  | Hornpipe and Jig |
| [ ]  | Piobaireachd |

#### Grade 2

|  |  |
| --- | --- |
| [ ]  | 2/4 March |
| [ ]  | Strathspey and Reel |
| [ ]  | Piobaireachd |

#### Grade 3

|  |  |
| --- | --- |
| [ ]  | 2/4 March |
| [ ]  | Strathspey and Reel |
| [ ]  | Piobaireachd |

#### Grade 4 Sr

|  |  |
| --- | --- |
| [ ]  | 2/4 March |
| [ ]  | Piobaireachd, Full Tune |
| [ ]  | 6/8 March |

#### Grade 4 Jr

|  |  |
| --- | --- |
| [ ]  | 2/4 March |
| [ ]  | Piobaireachd, Full Tune |
| [ ]  | 6/8 March |

#### Grade 5

|  |  |
| --- | --- |
| [ ]  | 2-Parted March in Simple Time (2/4, 3/4, 4/4) |

|  |
| --- |
| Name |
| Address |
| City, State, Zip |
| Phone |
| Email (include parent’s email if competitor is under 18) |
| EUSPBA Number (You must be a 2022 member of EUSPBA to enter) |

I hereby waive and release all claims I may have for damages against the Pat Johnston Memorial Competitions or SCOT or their representatives and the properties on which the competition is held, for my personal loss or injury which may be suffered during the competition. I give permission for any photos taken to be used in subsequent event programs.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Parent or guardian if under 18 years old)